Therefore my Miſterſſe eyes are Rauen blacke,
Her eyes ſo ſuted, and they mourners ſeeme,
At ſuch who not borne faire no beauty lack,
Slandring Creation with a falſe eſteeme,
Yet ſo they mourne becomming of their woe,
That euery toung ſaies beauty ſhould looke ſo.

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HOw oft when thou my muſike muſike playſt,
Vpon that bleſſed wood whoſe motion ſounds
With thy ſweet fingers when thou gently ſwayſt,
The wiry concord that mine eare confounds,
Do I enuie thoſe Iackes that nimble leape,
To kiſſe the tender inward of thy hand,
Whilſt my poore lips which ſhould that harueſt reape,
At the woods bouldnes by thee blushing ſtand.
To be ſo tikled they would change their ſtate,
And ſituation with thoſe dancing chips,
Ore whome their fingers walke with gentle gate,
Making dead wood more bleſt then liuing lips,
Since ſauſie Iackes ſo happy are in this,
Giue them their fingers, me thy lips to kiſſe.

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TH'expence of Spirit in a waſte of ſhame
Is luſt in action, and till action, luſt
Is periurd, murdrous, blouddy full of blame,
Sauage, extreame, rude, cruell, not to truſt,
Inioyd no ſooner but diſpiſed ſtraight,
Paſt reaſon hunted, and no ſooner had
Paſt reaſon hated as a ſwollowed bayt,
On purpoſe layd to make the taker mad.
Made In purſut and in poſſeſſion ſo,
Had, hauing, and in queſt, to haue extreame,
A bliſſe in proofe and proud and very wo,
Before a ioy propoſd behind a dreame,
All this the world well knowes yet none knowes well,
To ſhun the heauen that leads men to this hell.

My